



## Legislation Details

**File #:** 170013      **Version:** 0

**Type:** Communication      **Status:** In Committee

**File created:** 4/10/2017      **In control:** AMBULANCE SERVICE BOARD

**On agenda:**      **Final action:**

**Effective date:**

**Title:** Communication relating to turn-backs by ambulance service providers.

**Sponsors:** ALD. WITKOWSKI

**Indexes:**

**Attachments:** 1. Copy of Turnback report 2014-2017

Date	Ver.	Action By	Action	Result	Tally
4/10/2017	0	COMMON COUNCIL	ASSIGNED TO		
7/17/2017	0	AMBULANCE SERVICE BOARD	HELD IN COMMITTEE	Pass	6:0