



## Legislation Details

**File #:** 170086      **Version:** 3

**Type:** Resolution      **Status:** Passed

**File created:** 4/18/2017      **In control:** STEERING & RULES COMMITTEE

**On agenda:**      **Final action:** 5/31/2017

**Effective date:**

**Title:** Substitute resolution relating to nutrition guidelines at City-authorized charter schools.

**Sponsors:** ALD. ZIELINSKI, ALD. STAMPER, ALD. LEWIS, ALD. JOHNSON, ALD. RAINEY

**Indexes:** CHARTER SCHOOLS

**Attachments:** 1. Letter from the Chair of the Charter School Review Committee

Date	Ver.	Action By	Action	Result	Tally
4/18/2017	0	COMMON COUNCIL	ASSIGNED TO		
5/18/2017	2	STEERING & RULES COMMITTEE	SUBSTITUTED	Pass	7:0
5/18/2017	2	STEERING & RULES COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	7:0
5/31/2017	3	COMMON COUNCIL	SUBSTITUTED	Pass	14:0
5/31/2017	3	COMMON COUNCIL	ADOPTED	Pass	14:0
6/9/2017	3	MAYOR	SIGNED		