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Title: Communication file from the Health Department related to the 2016 Food Safety Report.

Sponsors: THE CHAIR

Indexes: HEALTH DEPARTMENT

Attachments: 1. 2016 FOOD SAFETY REPORT.pdf, 2. 2016 Food Safety Presentation.pdf

Date	Ver.	Action By	Action	Result	Tally
4/18/2017	0	COMMON COUNCIL	ASSIGNED TO		
4/27/2017	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
5/9/2017	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0

170041

ORIGINAL

The Chair

Communication file from the Health Department related to the 2016 Food Safety Report.

HEALTH DEPARTMENT

David Piedt

4/12/2017

Food Safety Report 2017-TITLE