



## Legislation Details

**File #:** 081207      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 12/16/2008      **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 1/16/2009

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of a State of Wisconsin Coastal Management Program Grant, in the 4th Aldermanic District.

**Sponsors:** ALD. BAUMAN

**Indexes:** PEDESTRIAN AREAS, STATE GRANTS

**Attachments:** 1. Fiscal Note.pdf, 2. Grant Budget Form.pdf, 3. Grant Analysis Form.pdf, 4. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
12/16/2008	0	COMMON COUNCIL	ASSIGNED TO		
12/29/2008	0	ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/13/2009	0	ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
1/16/2009	0	COMMON COUNCIL	ADOPTED	Pass	13:1
1/28/2009	0	MAYOR	SIGNED		