



## Legislation Details

**File #:** 161516 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 2/7/2017 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 3/1/2017

**Effective date:**

**Title:** Resolution approving a final Certified Survey Map for land located on the south side of West Silver Spring Drive and east of North 68th Street to divide a portion of one parcel into multiple parcels and to dedicate land for public alley purposes, in the 2nd Aldermanic District.

**Sponsors:** ALD. JOHNSON

**Indexes:** CERTIFIED SURVEY MAPS

**Attachments:** 1. Executed Survey Maps, 2. Certified Survey Map-Unexecuted, 3. City Plan Commission Letter, 4. Hearing Notice List, 5. Letter to Mayor

| Date      | Ver. | Action By                                     | Action                                | Result | Tally |
|-----------|------|---|---------------------------------------|--------|-------|
| 2/7/2017  | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 2/9/2017  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | REFERRED TO                           |        |       |
| 2/13/2017 | 0    | CITY PLAN COMMISSION                          | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 2/14/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 2/14/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 2/14/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 2/14/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 2/14/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 2/22/2017 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 3/1/2017  | 0    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 15:0  |
| 3/1/2017  | 0    | MAYOR   | SIGNED                                |        |       |