



## Legislation Details

**File #:** 161281 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 1/18/2017 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 2/7/2017

**Effective date:**

**Title:** Substitute resolution relative to the acceptance and funding of the 2017 Community Based Colorectal Cancer Education for African American Men Grant from the Research and Education Program Fund, a component of the Advancing a Healthier Wisconsin Endowment.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, PUBLIC HEALTH

**Attachments:** 1. Operating Grant Budget, 2. Grant Analysis Form, 3. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
1/18/2017	0	COMMON COUNCIL	ASSIGNED TO		
1/26/2017	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
1/26/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/26/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/26/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/26/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
2/1/2017	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
2/7/2017	1	COMMON COUNCIL	ADOPTED	Pass	15:0
2/16/2017	1	MAYOR	SIGNED		