



Legislation Details

File #: 161239 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 1/18/2017 **In control:** COMMON COUNCIL

On agenda: **Final action:** 2/7/2017

Effective date:

Title: Reappointment of Michael Gardner to the Business Improvement District #2 (Historic Third Ward) by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

Attachments: 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. City Clerk Letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/18/2017	0	COMMON COUNCIL	ASSIGNED TO		
1/25/2017	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
2/7/2017	0	COMMON COUNCIL	CONFIRMED	Pass	15:0