



Legislation Details

File #: 161211 **Version:** 1

Type: Resolution **Status:** Passed

File created: 12/13/2016 **In control:** FINANCE & PERSONNEL COMMITTEE

On agenda: **Final action:** 1/18/2017

Effective date:

Title: Substitute resolution relative acceptance and funding of a 2016/19 COPS Hiring Program (CHP) Grant.

Sponsors: ALD. BORKOWSKI, ALD. WITKOWSKI, ALD. JOHNSON

Indexes: GRANTS, POLICE DEPARTMENT

Attachments: 1. Grant Analysis, 2. Grant Award Summary, 3. Operating Grant Budget, 4. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
12/13/2016	0	COMMON COUNCIL	ASSIGNED TO		
1/4/2017	1	CITY CLERK	DRAFT SUBMITTED		
1/6/2017	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
1/6/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/6/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/6/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/6/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/6/2017	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/11/2017	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
1/18/2017	1	COMMON COUNCIL	ADOPTED	Pass	14:0
1/26/2017	1	MAYOR	SIGNED		