



## Legislation Details

**File #:** 161131 **Version:** 0

**Type:** Resolution **Status:** Placed On File

**File created:** 12/13/2016 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 5/9/2023

**Effective date:**

**Title:** Resolution authorizing the sale and issuance of up to \$30,000,000, Water System Second Lien Revenue Bonds.

**Sponsors:** THE CHAIR

**Indexes:** REVENUE BONDS, WATER WORKS

**Attachments:** 1. Comptroller Letter.pdf, 2. Fiscal Impact Statement

Date	Ver.	Action By	Action	Result	Tally
12/13/2016	0	COMMON COUNCIL	ASSIGNED TO		
5/3/2023	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
5/9/2023	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0