



## Legislation Details

**File #:** 160785 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 10/11/2016 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/22/2016

**Effective date:**

**Title:** Appointment of Norman Johnson to the Business Improvement District #39 (Center Street) by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
10/11/2016	0	COMMON COUNCIL	ASSIGNED TO		
10/19/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
11/8/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/22/2016	0	COMMON COUNCIL	CONFIRMED	Pass	15:0