



## Legislation Details

**File #:** 160731 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 9/20/2016 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 10/11/2016

**Effective date:**

**Title:** Appointment of Malaysha Truss as representative of the 5th Aldermanic District to the Youth Council.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, YOUTH COUNCIL

**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result	Tally
9/20/2016	0	COMMON COUNCIL	ASSIGNED TO		
9/28/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
10/11/2016	0	COMMON COUNCIL	CONFIRMED	Pass	15:0