



## Legislation Details

**File #:** 160656 **Version:** 0

**Type:** Communication **Status:** In Committee

**File created:** 9/1/2016 **In control:** JUDICIARY & LEGISLATION COMMITTEE

**On agenda:** **Final action:**

**Effective date:**

**Title:** Communication relating to the City's plans for the implementation of early voting.

**Sponsors:** ALD. BAUMAN

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
9/1/2016	0	COMMON COUNCIL	ASSIGNED TO		
9/6/2016	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
9/8/2016	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
9/12/2016	0	JUDICIARY & LEGISLATION COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0