



Legislation Details

File #: 160234 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 6/14/2016 **In control:** COMMON COUNCIL

On agenda: **Final action:** 7/6/2016

Effective date:

Title: Appointment of Susan Johnson to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 21

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
6/14/2016	0	COMMON COUNCIL	ASSIGNED TO		
6/22/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/6/2016	0	COMMON COUNCIL	CONFIRMED	Pass	15:0