



Legislation Details

File #: 160049 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/24/2016 **In control:** COMMON COUNCIL

On agenda: **Final action:** 6/14/2016

Effective date:

Title: Appointment of J. Allen Stokes to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/24/2016	0	COMMON COUNCIL	ASSIGNED TO		
6/1/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/14/2016	0	COMMON COUNCIL	CONFIRMED	Pass	13:0