



## Legislation Details

**File #:** 080756 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 9/16/2008 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 10/29/2008

**Effective date:**

**Title:** Reappointment of David Ferron to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Reappointment Letter, 2. Resume, 3. Attendance Record, 4. City Clerk Letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
9/16/2008	0	COMMON COUNCIL	ASSIGNED TO		
10/16/2008	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/16/2008	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/20/2008	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
10/29/2008	0	COMMON COUNCIL	CONFIRMED	Pass	12:0