



## Legislation Details

**File #:** 151603      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 2/12/2016      **In control:** CHARTER SCHOOL REVIEW COMMITTEE

**On agenda:**      **Final action:** 10/3/2019

**Effective date:**

**Title:** Communication relating to the 2016/17 activities of The Green School.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
2/12/2016	0	COMMON COUNCIL	ASSIGNED TO		