



## Legislation Details

**File #:** 151577 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 2/9/2016 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 3/29/2016

**Effective date:**

**Title:** Communication relating to a status update on the 'Be the Change' program.

**Sponsors:** ALD. HAMILTON

**Indexes:** SOCIAL CONDITIONS

**Attachments:** 1. 2016 Final Report, 2. Powerpoint

Date	Ver.	Action By	Action	Result	Tally
2/9/2016	0	COMMON COUNCIL	ASSIGNED TO		
2/22/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	3:0
3/21/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
3/29/2016	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0