



## Legislation Details

**File #:** R\_12730 **Version:** 0

**Type:** Communication **Status:** In Committee

**File created:** 11/6/2015 **In control:** HOUSING AUTHORITY

**On agenda:** **Final action:**

**Effective date:**

**Title:** Report from the Secretary-Executive Director

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. 111115\_HAL-Study Slams Moving To Work Project.pdf, 2. 111115\_HAL RAD Facing Increasing Opposition 11-02-15.pdf, 3. 111115\_WWBIC MYMT 2015 Q3 Report and Dashboard Pgs 1 & 3 & 6 10-29-15.pdf, 4. 111115\_Letter from Westlawn Resident Jackie Burrell.pdf, 5. 111115\_NAHRO Ltr Thanks for Mark Wagner on CR&D Cmte 10-26-15.pdf, 6. 111115\_Section 3 - CNI Packet Info - Complete.pdf

Date	Ver.	Action By	Action	Result	Tally
------	------	-----------	--------	--------	-------