



## Legislation Details

**File #:** 151052 **Version:** 0

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**File created:** 11/2/2015 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/24/2015

**Effective date:**

**Title:** Communication relating to the Milwaukee Marathon.

**Sponsors:** THE CHAIR

**Indexes:** PERMITS, SPECIAL EVENT PERMITS

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/2/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/11/2015	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
11/24/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0