



## Legislation Details (With Text)

**File #:** 151050      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 11/2/2015      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/24/2015

**Effective date:**

**Title:** Resolution authorizing payment of the claim of LaQuisha Crook in the amount of \$9,530.

**Sponsors:** THE CHAIR

**Indexes:** CLAIMS, MUNICIPAL LIABILITY

**Attachments:** 1. City Attorney Letter.pdf, 2. Fiscal Impact Statement.pdf, 3. Claim

Date	Ver.	Action By	Action	Result	Tally
11/2/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/6/2015	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/6/2015	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/6/2015	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/6/2015	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
11/16/2015	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
11/24/2015	0	COMMON COUNCIL	ADOPTED	Pass	13:0
12/2/2015	0	MAYOR	SIGNED		

151050  
ORIGINAL

### THE CHAIR

Resolution authorizing payment of the claim of LaQuisha Crook in the amount of \$9,530.

This resolution authorizes payment of the claim of LaQuisha Crook in the amount of \$9,530.

Whereas, The claimant, LaQuisha Crook, C.I. File No. 1048-2015-741 has filed a claim against the City of Milwaukee in the amount of \$17,110; and

Whereas, The City has agreed to settle the claim in the amount of \$9,530; and

Whereas, The City Attorney recommends and the Common Council of the City of Milwaukee deems it expeditious and just to pay this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee that proper city officers be and hereby are authorized and directed to issue a City check in the amount of \$9,530, payable to the order of LaQuisha Crook, 7655 West Hustis Street, Milwaukee, WI 53223, in full and final payment of this claim, upon receipt of a release of claim, approved as to form and execution by the City attorney; said amount to be charged to Water

Department Account-636506 - Fund No. 0410 - Organization 6411 - Program 2631 - Sub Class R643.  
City Attorney  
PAF:cdr  
October 28, 2015  
1048-2015-741/221873