

## City of Milwaukee

## Legislation Details

| File #:         | 150  | 955                                  | Version:           | 1     |                                 |                          |                          |           |            |       |
|-----------------|--|--------------------------------------|--------------------|-------|---------------------------------|--------------------------|--------------------------|-----------|------------|-------|
| Туре:           | Res  | olution                              |                    |       | Status:                         | Pas                      | sed                      |           |            |       |
| File created:   | 11/2   | 2/2015                               |                    |       | In control:                     | CON                      | MMON COUNCIL             |           |            |       |
| On agenda:      |  |                                      |                    |       | Final action                    | n: 2/9/2                 | 2016                     |           |            |       |
| Effective date: |  |                                      |                    |       |                                 |                          |                          |           |            |       |
| Title:          | Substitute resolution authorizing the return of real estate located at 3015 N. 9th Street in the 6th Aldermanic District to its former owner Matilda Ross (Application made by Mona Williams, Guardian). |                                      |                    |       |                                 |                          |                          |           |            |       |
| Sponsors:       | THE CHAIR  |                                      |                    |       |                                 |                          |                          |           |            |       |
| Indexes:        | FORECLOSURES, PROPERTY TAXES   |                                      |                    |       |                                 |                          |                          |           |            |       |
| Attachments:    |  |                                      |                    |       | etter, 3. DNS<br>S Letter as of |                          | of 11-12-15, 4. 150955 E | OCD Lette | er.pdf, 5. |       |
| Date            | Ver.   | Action B                             | 3y                 |       |                                 | Action                   |                          |           | Result     | Tally |
| 11/2/2015       | 0  | COMM                                 | ON COUNC           | IL    |                                 | ASSIGNE                  | ED TO                    |           |            |       |
| 11/6/2015       | 0  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | HEARING                  | G NOTICES SENT           |           |            |       |
| 11/6/2015       | 0  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | HEARING                  | G NOTICES SENT           |           |            |       |
| 11/6/2015       | 0  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | HEARING                  | G NOTICES SENT           |           |            |       |
| 11/6/2015       | 0  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | HEARING                  | <b>G NOTICES SENT</b>    |           |            |       |
| 11/16/2015      | 0  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | RECOM                    | IENDED FOR ADOPTIC       | NC        | Pass       | 4:0   |
| 11/24/2015      | 1  | COMM                                 | ON COUNC           | IL    |                                 | REFERR                   | ED TO                    |           |            |       |
| 1/22/2016       | 1  | JUDICI<br>COMM                       | ARY & LEG<br>ITTEE | ISLAT | ION                             | HEARING                  | G NOTICES SENT           |           |            |       |
| 2/1/2016        | 1  | JUDICIARY & LEGISLATION<br>COMMITTEE |                    |       | ION                             | RECOMMENDED FOR ADOPTION |                          |           | Pass       | 5:0   |
| 2/9/2016        | 1  | COMM                                 | ON COUNC           | IL    |                                 | ADOPTE                   | D                        |           | Pass       | 14:0  |
| 2/18/2016       | 1  | MAYOF                                | २                  |       |                                 | SIGNED                   |                          |           |            |       |
|                 |  |                                      |                    |       |                                 |                          |                          |           |            |       |