



Legislation Details

File #: 150936 **Version:** 0

Type: Appointment **Status:** Placed On File

File created: 10/13/2015 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/1/2016

Effective date:

Title: Appointment as representative of the 8th Aldermanic District to the Youth Council.

Sponsors: THE CHAIR

Indexes: YOUTH COUNCIL

Attachments:

Date	Ver.	Action By	Action	Result	Tally
10/13/2015	0	COMMON COUNCIL	ASSIGNED TO		
10/19/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
11/1/2016	0	COMMON COUNCIL	ORDERED ON FILE	Pass	15:0