



## Legislation Details

**File #:** 150845 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 10/13/2015 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 11/2/2015

**Effective date:**

**Title:** Appointment of Michael DeMichele to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
10/13/2015	0	COMMON COUNCIL	ASSIGNED TO		
10/26/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/2/2015	0	COMMON COUNCIL	CONFIRMED	Pass	15:0