



Legislation Details

File #: 150836 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 10/13/2015 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/24/2015

Effective date:

Title: Appointment of Phillip Blake to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
10/13/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/16/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/24/2015	0	COMMON COUNCIL	CONFIRMED	Pass	15:0