



## Legislation Details

**File #:** 150712 **Version:** 2

**Type:** Resolution **Status:** Passed

**File created:** 9/22/2015 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 10/13/2015

**Effective date:**

**Title:** Substitute resolution relative to acceptance and funding of the Climate Change and Public Health Learning Collaborative for Urban Health Departments Grant from the Center for Climate Change & Health.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS

**Attachments:** 1. Climate Change Grant ANALYSIS-Form.pdf, 2. Climate Change Grant FIS 2015.pdf, 3. Climate change GRANTBUDGETFORM.pdf, 4. Climate change Grant Budget 2015-17.pdf, 5. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/22/2015	0	COMMON COUNCIL	ASSIGNED TO		
9/25/2015	1	CITY CLERK	DRAFT SUBMITTED		
9/28/2015	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
10/1/2015	2	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
10/1/2015	1	PUBLIC SAFETY COMMITTEE	SUBSTITUTED	Pass	3:0
10/1/2015	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/7/2015	2	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
10/13/2015	2	COMMON COUNCIL	ADOPTED	Pass	15:0
10/19/2015	2	MAYOR	SIGNED		