

## City of Milwaukee

## Legislation Details

| File #:         | 1506   | 75        | Version: | 1 |              |                |        |       |  |
|-----------------|--|-----------|----------|---|--------------|----------------|--------|-------|--|
| Туре:           | Reso   | lution    |          |   | Status:      | Passed         |        |       |  |
| File created:   | 9/22/2   | 2015      |          |   | In control:  | COMMON COUNCIL |        |       |  |
| On agenda:      |  |           |          |   | Final action | 11/24/2015     |        |       |  |
| Effective date: |  |           |          |   |              |                |        |       |  |
| Title:          | Substitute resolution relating to the appeal of Bernard Bondar for overpayment of water bills. (3rd Aldermanic District) |           |          |   |              |                |        |       |  |
| Sponsors:       | THE CHAIR  |           |          |   |              |                |        |       |  |
| Indexes:        | CLAIMS   |           |          |   |              |                |        |       |  |
| Attachments:    | 1. Appeal, 2. City Attorney Letter   |           |          |   |              |                |        |       |  |
| Date            | Ver.   | Action By |          |   | Ļ            | Action         | Result | Tally |  |
| 9/22/2015       | 0  | COMMO     | N COUNCI | L | ŀ            | ASSIGNED TO    |        |       |  |

| 3/22/2013  | 0 |                                      | ASSIGNED TO               |      |      |
|------------|---|--------------------------------------|---------------------------|------|------|
| 10/15/2015 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT      |      |      |
| 10/26/2015 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0  |
| 11/6/2015  | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT      |      |      |
| 11/6/2015  | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT      |      |      |
| 11/6/2015  | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT      |      |      |
| 11/6/2015  | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT      |      |      |
| 11/16/2015 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | RECOMMENDED FOR ADOPTION  | Pass | 5:0  |
| 11/24/2015 | 1 | COMMON COUNCIL                       | ADOPTED                   | Pass | 13:0 |
| 12/2/2015  | 1 | MAYOR                                | SIGNED                    |      |      |
|            |   |                                      |                           |      |      |