



## Legislation Details (With Text)

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**File created:** 9/1/2015 **In control:** COMMON COUNCIL  
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**Effective date:**

**Title:** Communication relating to the second quarter report of MATA Community Media for 2015.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Budget Narrative, 2. 2nd Quarter 2015 Totals, 3. Programming Totals Report, 4. Balance Sheet, 5. Income Statement, 6. Transmittal Letter

Date	Ver.	Action By	Action	Result	Tally
9/1/2015	0	COMMON COUNCIL	ASSIGNED TO		
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ORIGINAL

THE CHAIR

Communication relating to the second quarter report of MATA Community Media for 2015.

CC-CC  
Debra Fowler  
8/12/15