



## Legislation Details

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**Title:** Communication from the Fire Department relating to its 2014 Annual Report.

**Sponsors:** THE CHAIR

**Indexes:** FIRE DEPARTMENT

**Attachments:** 1. 2014 Annual Report

Date	Ver.	Action By	Action	Result	Tally
9/1/2015	0	COMMON COUNCIL	ASSIGNED TO		
9/10/2015	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
9/22/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0