



## Legislation Details (With Text)

**File #:** 150543 **Version:** 0  
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**File created:** 7/21/2015 **In control:** CHARTER SCHOOL REVIEW COMMITTEE  
**On agenda:** **Final action:** 8/18/2017  
**Effective date:**

**Title:** Communication relating to the 2015/16 activities of North Point Lighthouse.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. NPL --2015-16 Programmatic Profile and Educational Performance Report, 2. NPL - 2015-16 Cover Memo, 3. Testimony to CSRC April 14 2016, 4. Shepherd Express Article, 5. Question from Lawrence Hoffman, 6. Letter from Schools and Communities United on Students Displaced by Lighthouse Charter, 7. Memo to CSRC and North Point Lighthouse Academy, 8. North Point Closure Letter, 9. CESA North Point Letter, 10. Lighthouse Probation Letter - Final, 11. Lighthouse Probation Letter DRAFT, 12. Dr Pointer Mace North Point Letter, 13. North Point Improvement Plan, 14. North Point Lighthouse - Cover Memo for Report, 15. North Point Lighthouse - Programmatic Profile and Education Performance, 16. Report from North Point Lighthouse, 17. Schools and Communities United Letter to Pres. Murphy

Date	Ver.	Action By	Action	Result	Tally
7/21/2015	0	COMMON COUNCIL	ASSIGNED TO		

150543

ORIGINAL

THE CHAIR

Communication relating to the 2015/16 activities of North Point Lighthouse.

James R. Owczarski  
August 11, 2015