



## Legislation Details

**File #:** 150349 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 6/18/2015 **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 1/19/2016

**Effective date:**

**Title:** Substitute resolution granting permanent historic designation of the Crain/Claflin House at 1773 North Cambridge Avenue, in the 3rd Aldermanic District for Cambridge 1773, LLC.

**Sponsors:** THE CHAIR

**Indexes:** HISTORIC BUILDINGS

**Attachments:** 1. Application, 2. Cover for Study Report, 3. Historic Designation Study Report, 4. Letter to Property Owner, 5. Letter to Property Owners Within 200 Feet, 6. Letter to the Local Council Member, 7. Property Owners Within 200 Feet, 8. Sign-In Sheets, 9. Owner Appeals Rights Letter, 10. ZND 1-12-16 Hearing Notice List, 11. Register of Deeds Letter, 12. Milwaukee County Deed Recording

| Date       | Ver. | Action By                                     | Action                                | Result | Tally |
|------------|------|---|---------------------------------------|--------|-------|
| 6/18/2015  | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 12/14/2015 | 0    | HISTORIC PRESERVATION COMMISSION              | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 1/5/2016   | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 1/5/2016   | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 1/5/2016   | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 1/5/2016   | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 1/12/2016  | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 4:0   |
| 1/19/2016  | 1    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 15:0  |
| 1/28/2016  | 1    | MAYOR   | SIGNED                                |        |       |