



## Legislation Details

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**File #:** 150085      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 5/12/2015      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/27/2020

**Effective date:**

**Title:** Communication relating to the status of the Milwaukee Bucks' arena proposal.

**Sponsors:** THE CHAIR

**Indexes:** SPORTS

**Attachments:** 1. Media Release by Ald. Bauman, 2. Letter from Pres. Murphy to the Wisconsin Center District, 3. PowerPoint Presentation at June 5th Steering

Date	Ver.	Action By	Action	Result	Tally
5/12/2015	0	COMMON COUNCIL	ASSIGNED TO		
6/5/2015	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	7:0
5/14/2020	0	STEERING & RULES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	8:0
5/27/2020	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0