



## Legislation Details

**File #:** 141516 **Version:** 0

**Type:** Communication **Status:** Placed On File

**File created:** 1/21/2015 **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:** **Final action:** 2/10/2015

**Effective date:**

**Title:** Communication from the City Comptroller relating to the 2014 annual Hotline Report

**Sponsors:** THE CHAIR

**Indexes:** COMPTROLLER, REPORTS AND STUDIES

**Attachments:** 1. Report

| Date      | Ver. | Action By                     | Action                          | Result | Tally |
|-----------|------|-------------------------------|---------------------------------|--------|-------|
| 1/21/2015 | 0    | COMMON COUNCIL                | ASSIGNED TO                     |        |       |
| 2/4/2015  | 0    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 2/10/2015 | 0    | COMMON COUNCIL                | PLACED ON FILE                  | Pass   | 14:0  |