



## Legislation Details

**File #:** 141037 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 10/14/2014 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 11/5/2014

**Effective date:**

**Title:** Appointment of Anthony Richmond as the 2nd Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, YOUTH COUNCIL

**Attachments:** 1. Resume, 2. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
10/14/2014	0	COMMON COUNCIL	ASSIGNED TO		
10/27/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/5/2014	0	COMMON COUNCIL	CONFIRMED	Pass	15:0