

10/23/2014

1

MAYOR

## City of Milwaukee

## Legislation Details

| File #:         | 1409   | 929                                   | Version: 1                   |              |                          |        |       |
|-----------------|--|---------------------------------------|------------------------------|--------------|--------------------------|--------|-------|
| Туре:           | Res  | olution                               |                              | Status:      | Passed                   |        |       |
| File created:   | 9/23   | 8/2014                                |                              | In control:  | COMMON COUNCIL           |        |       |
| On agenda:      |  |                                       |                              | Final action | n: 10/14/2014            |        |       |
| Effective date: |  |                                       |                              |              |                          |        |       |
| Title:          | Substitute resolution relative to the transfer of funding from Community First, Inc. 2013 HOME reprogramming award to Institutional Housing Inc. |                                       |                              |              |                          |        |       |
| Sponsors:       | ALD. DAVIS   |                                       |                              |              |                          |        |       |
| Indexes:        | COMMUNITY DEVELOPMENT GRANTS ADMINISTRATION, HOUSING   |                                       |                              |              |                          |        |       |
| Attachments:    | 1. Transmittal Letter, 2. Hearing Notice List  |                                       |                              |              |                          |        |       |
| Date            | Ver.   | Action B                              | у                            |              | Action                   | Result | Tally |
| 9/23/2014       | 0  | COMMO                                 | ON COUNCIL                   |              | ASSIGNED TO              |        |       |
| 10/2/2014       | 0  |                                       | JNITY & ECONC<br>OPMENT COMM |              | HEARING NOTICES SENT     |        |       |
| 10/6/2014       | 0  | COMMUNITY & ECONO<br>DEVELOPMENT COMM |                              |              | RECOMMENDED FOR ADOPTION | Pass   | 4:0   |
| 10/14/2014      | 1  | COMMO                                 | ON COUNCIL                   |              | ADOPTED                  | Pass   | 14:0  |

SIGNED