



## Legislation Details

<b>File #:</b>	140603	<b>Version:</b>	0
<b>Type:</b>	Communication	<b>Status:</b>	Placed On File
<b>File created:</b>	7/22/2014	<b>In control:</b>	COMMON COUNCIL
<b>On agenda:</b>		<b>Final action:</b>	9/23/2014
<b>Effective date:</b>			
<b>Title:</b>	Communication from the office of the Mayor and the Department of Administration - Community Grants Administration relating to the Community Advocates - One Summer Plus Pilot Program.		
<b>Sponsors:</b>	ALD. DAVIS		
<b>Indexes:</b>	COMMUNITY BLOCK GRANT ADMINISTRATION, YOUTH, YOUTH EMPLOYMENT		
<b>Attachments:</b>	1. Letter from Ald. Davis re. Findings from the Committee Meeting of 9/18/14, 2. Letter from the Mayor to Ald. Davis, 3. Notice and Unavailability, 4. Process Service Documents, 5. Transcript of the 9/18/14 Meeting		

Date	Ver.	Action By	Action	Result	Tally
7/22/2014	0	COMMON COUNCIL	ASSIGNED TO		
8/20/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
8/27/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
9/18/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
9/23/2014	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0