

Legislation Details

File #:	140	472	Version:	0					
Туре:	Арр	ointment			Status:	Confirmed			
File created:	6/24	6/24/2014			In control:	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE			
On agenda:					Final action:	7/22/2014			
Effective date:									
Title:	•••	Appointment of Ron Gilchrist to the Business Improvement District #27 (West Burleigh Street) by the Mayor. (7th Aldermanic District)							
Sponsors:	THE	THE CHAIR							
Indexes:	APF	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 27							
Attachments:	1. A	1. Appointment Letter, 2. Resume, 3. Oath of Office							
Date	Ver.	Action By	,		Ac	tion	Result	Tally	
6/24/2014	0	COMMC	N COUNC	IL	AS	SSIGNED TO	Fail		
7/9/2014	0		NITY & EC			EARING NOTICES SENT			

7/9/2014 0 COMMUNITY & ECONOMIC HEARING NOTICES SENT DEVELOPMENT COMMITTEE 7/14/2014 **COMMUNITY & ECONOMIC RECOMMENDED FOR CONFIRMATION Pass** 0 5:0 DEVELOPMENT COMMITTEE 7/22/2014 0 COMMON COUNCIL CONFIRMED Pass 14:0