



## Legislation Details (With Text)

<b>File #:</b>	140285	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Passed
<b>File created:</b>	6/24/2014	<b>In control:</b>	COMMON COUNCIL
<b>On agenda:</b>		<b>Final action:</b>	9/3/2014
<b>Effective date:</b>			
<b>Title:</b>	Resolution relative to the establishment of the Year 2015 Funding Allocation Plan.		
<b>Sponsors:</b>	ALD. DAVIS		
<b>Indexes:</b>	COMMUNITY DEVELOPMENT BLOCK GRANT		
<b>Attachments:</b>	1. Letter to Alderman Davis-One Summer Plus Pilot Program (2), 2. E-Mail from Community Advocates Re. One Summer Plus Funding, 3. 2015 Proposed Funding Allocation Plan - Amended 7/22/14, 4. Amendment by Ald. Davis, 5. 2015 Proposed Funding Allocation Plan - Amended 7/21/14, 6. 2015 Proposed Funding Allocation Plan, 7. Presentation at the Public Hearings and Committee Meeting, 8. Transmittal Letter - Updated, 9. Transmittal Letter, 10. Media Release, 11. E-Mail in Support of Safe And Sound, 12. E-Mail in Support of Safe and Sound from Our Savior's Lutheran Church, 13. E-Mail in Support of Safe & Sound's Community Organizers Community Prosecution Unit Coordinators Drug Free Communities staff and Safe Places, 14. E-Mail from Reformation Lutheran Church in support of Safe and Sound appreciation, 15. E-Mail from Mary Smaglik in Support of Safe and Sound, 16. E-Mail from Pat Mueller in Support of Safe and Sound, 17. E-Mail from Pat Gleason in Support of Safe & Sound, 18. E-Mail from Allen Miller in Support of Safe & Sound, 19. E-Mail from Robert Cherry - Allowing carryover, 20. Newspaper Notice, 21. Hearing Notice List, 22. WI Women's Business Initiative Corp. CDBG Accomplishment, 23. Sign in sheets - Non Speakers July 9, 2014 Mtg., 24. Sign in sheets - Speakers July 9, 2014 Mtg., 25. Sign in sheets - Non Speakers July 10, 2014 Mtg., 26. Sign in sheets - Speakers July 10, 2014 Mtg., 27. Sign in sheets - Non Speakers July 21, 2014 Mtg., 28. Sign in sheets - Speakers July 21, 2014 Mtg., 29. WWBIC Class Schedule July - December 2014, 30. Social Development Commission - Weatherization and LHR NIP, 31. 2015-2019 Community Development Funding Priorities, 32. WWBIC in the Media headlines & highlights, 33. Motion & Supporting Documents-Ald. Davis, 34. Amendment by Ald. Witkowski		

Date	Ver.	Action By	Action	Result	Tally
6/24/2014	0	COMMON COUNCIL	ASSIGNED TO	Fail	
7/9/2014	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
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7/9/2014	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
7/10/2014	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
7/21/2014	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	AMENDED	Pass	5:0
7/21/2014	1	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/22/2014	1	COMMON COUNCIL	ADOPTED	Pass	14:0
7/22/2014	1	COMMON COUNCIL	RECONSIDERED AND ENTERED IN JOURNAL	Pass	12:2
7/22/2014	1	COMMON COUNCIL	AMENDED	Pass	10:4

9/3/2014	1	COMMON COUNCIL	ADOPTED	Pass	12:1
9/3/2014	1	MAYOR	SIGNED		

140285

ORIGINAL

ALD. DAVIS

Resolution relative to the establishment of the Year 2015 Funding Allocation Plan.

Whereas, The Community and Economic Development Committee recommends approval of the Funding Allocation Plan of activities and funding recommendation for funding year 2015 as attached; and

Whereas, The City of Milwaukee appears to be eligible for community development entitlement funding for year 2015 estimated at \$20,287,497 (CDBG funds \$14,500,000; HOME funds, \$4,200,000; ESG funds, \$1,000,000; and HOPWA funds \$587,497); now therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the 2015 Funding Allocation Plan is approved as attached; and, be it

Further Resolved, That the authorization for the funding listed in the resolution is subject to the availability of the Year 2015 community development funding and the release of funds for this purpose by HUD; and, be it

Further Resolved, That the Community Development Grants Administration is authorized to prepare and submit the Annual Action Plan for community development funding to the United States Department of Housing and Urban Development (HUD) in accordance with the City's Strategic Plan. 2015Funding Plan  
06/16/14