



Legislation Details

File #: 140274 **Version:** 0
Type: Communication **Status:** Placed On File
File created: 6/3/2014 **In control:** COMMON COUNCIL
On agenda: **Final action:** 2/9/2016

Effective date:

Title: Communication from the Department of Administration-Office of Environmental Sustainability relating to a quarterly report of contributions and expenditures to the Common Council of the HOME GR/OWN program.

Sponsors: THE CHAIR

Indexes: ENVIRONMENT

Attachments: 1. 2015 Year End Summary, 2. Quarter 1 2015 Report, 3. Quarter 3 2014 Report, 4. Quarter 2 2014 Report, 5. Quarter 1 2014 Report, 6. Hearing Notice List, 7. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
6/3/2014	0	COMMON COUNCIL	ASSIGNED TO		
6/11/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/16/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
7/9/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
7/9/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
7/14/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
2/2/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
5/4/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
2/1/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
2/9/2016	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0