



## Legislation Details

**File #:** 140227 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 5/13/2014 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 11/5/2014

**Effective date:**

**Title:** Substitute resolution relating to a sustainable Milwaukee Children's Zone.

**Sponsors:** ALD. PEREZ, ALD. DAVIS, Russell Stamper, ALD. HAMILTON, ALD. WADE

**Indexes:** CHILDREN

**Attachments:** 1. Milwaukee Children's Zone Planning Guidance Document.pdf, 2. Hearing Notice List

| Date       | Ver. | Action By                                  | Action                   | Result | Tally |
|------------|------|--|--------------------------|--------|-------|
| 5/13/2014  | 0    | COMMON COUNCIL                             | ASSIGNED TO              |        |       |
| 10/22/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 10/22/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 10/22/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 10/22/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 10/27/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 5:0   |
| 11/5/2014  | 1    | COMMON COUNCIL                             | ADOPTED                  | Pass   | 15:0  |
| 11/14/2014 | 1    | MAYOR                                      | SIGNED                   |        |       |