



## Legislation Details

|                        |   |                      |                |
|------------------------|---|----------------------|----------------|
| <b>File #:</b>         | 140085  | <b>Version:</b>      | 2              |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       | Passed         |
| <b>File created:</b>   | 4/22/2014   | <b>In control:</b>   | COMMON COUNCIL |
| <b>On agenda:</b>      |   | <b>Final action:</b> | 5/13/2014      |
| <b>Effective date:</b> |   |                      |                |
| <b>Title:</b>          | Substitute resolution establishing a sister city relationship between the City of Milwaukee and the City of Medan, Indonesia.   |                      |                |
| <b>Sponsors:</b>       | ALD. DAVIS  |                      |                |
| <b>Indexes:</b>        | SISTER CITIES   |                      |                |
| <b>Attachments:</b>    | 1. Application, 2. SCC Letter of Approval to Council - Medan, Indonesia, 3. Letter of Intent and Consulate General Support, 4. PowerPoint from Sister Cities Committee Meeting 2-13-14, 5. SCC Application Cover Letter Requesting Submittal, 6. Indonesia-US Midwest Business Forum Flyer, 7. Agreement, 8. SCC Letter of Approval to PACA - Medan, Indonesia, 9. SCC Letter - Council Adoption and Mayoral Signing of Resolution, 10. Letter from Mayor of Medan, 11. Visa Recommendation Letter and Indonesian Delegation, 12. Media Advisory - Agreement Signing Ceremony Between Milwaukee and Medan 10-30-14, 13. Signed Agreement (English), 14. Signed Agreement (Indonesian), 15. Official Relationship Status Letter, 16. SCC Letter Request 2016 Medan Annual Report, 17. Letters of Intent, 18. 2015 & 2016 Annual Report, 19. SCC Medan 2017 Annual Report Letter, 20. 2nd SCC Letter for 2017 Annual Report - Medan, 21. 2017 Primaduta Award Invite, 22. 2017 Annual Report, 23. SCC 2018 Annual Report Request Letter, 24. 2018 Annual Report, 25. Change of Local Sponsor Application, 26. Change of Local Sponsor Approval Letter, 27. Renewal Application Letter |                      |                |

| Date      | Ver. | Action By                                  | Action                   | Result | Tally |
|-----------|------|--|--------------------------|--------|-------|
| 4/22/2014 | 0    | COMMON COUNCIL                             | ASSIGNED TO              |        |       |
| 5/6/2014  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 5/13/2014 | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | SUBSTITUTED              | Pass   | 3:0   |
| 5/13/2014 | 2    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 3:0   |
| 5/13/2014 | 0    | COMMON COUNCIL                             | ADOPTED                  | Pass   | 15:0  |
| 5/22/2014 | 2    | MAYOR                                      | SIGNED                   |        |       |