



## Legislation Details

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**File #:** 131613      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/4/2014      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 4/2/2014

**Effective date:**

**Title:** Appointment of Michael Harris to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 13

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/4/2014	0	COMMON COUNCIL	ASSIGNED TO		
3/24/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
4/2/2014	0	COMMON COUNCIL	CONFIRMED	Pass	14:0