



Legislation Details

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Title: Substitute resolution amending the Agreement between the City of Milwaukee and the City of New Berlin for the purchase of water at wholesale.

Sponsors: ALD. ZIELINSKI, ALD. BOHL

Indexes: AGREEMENTS, INTERGOVERNMENTAL AGREEMENTS, WATER SALES, WATER WORKS

Attachments: 1. Water Works Cover Letter, 2. New Berlin original water service agreement July 2003.pdf, 3. Dep of City Development New Berlin water analysis, 4. New Berlin application to DNR March 2007, 5. July 13 2007 DNR Response to New Berlin application dated March 2007, 6. Fiscal note, 7. 7/28/08 Revised Fiscal note, 8. DRAFT First amendment to water service agreement.pdf, 9. First Amendment to Water Service Agreement with NB 080012.pdf, 10. Legislative Reference Bureau Analysis on water Agreement, 11. Hearing notice list, 12. New Berlin feasibility - July 2008, 13. Revised New Berlin Feasibility (7/25/08), 14. 4-16-08 Letter to Ald Murphy from DPW Water Works, 15. 1974 An Analysis fo the New Berlin Petition for the City of Milwaukee Water Services, 16. 7/1/08 Ald. Bauman letter to Dept of City Development, 17. 7/24/08 Letter from Dept. of City Dev. to Ald. Bauman re water sale to new berlin, 18. Ald. Buaman e-mail dated 7-1-08, 19. Ald. Buaman e-mails dated 7-1-08 and 7-17-08, 20. Draft working papers overview of issues proposed expansion of New Berlins lake water service area, 21. 3-24-03 New Berlin Memo letters financial statements and SEWRPC Land use and urban design plan for City of New Berlin 2010, 22. 2003 Legislative Reference Bureau New Berlin Water Analysis, 23. 6-7-03 Frank Zeidler letter, 24. Journal Sentinel articles and on line discussions, 25. Letter from City Attorney to Carrie Lewis and letter form the PSC of WI to Ms Lewis, 26. New Berlins Facts and information on New Berlin and Lake Michigan Water, 27. Potential Development land in New Berlin and summary table, 28. Motion by Ald. Bauman, 29. 7-22-08 E-mail to Ald. Bauman re New Berlin affordable housing, 30. 7/29/08 Letter from Mayor Barrett, 31. 7/29/08 PowerPoint Presentation, 32. Ntl Association for the Advancement of Colored People, 33. Employment, Housing and Tansit packet submitted by Ms Rokter, 34. 8/12/08 Ald. Hines news release

Date	Ver.	Action By	Action	Result	Tally
4/15/2008	0	COMMON COUNCIL	ASSIGNED TO		
7/14/2008	0	PUBLIC WORKS COMMITTEE	HEARING NOTICES SENT		
7/21/2008	1	CITY CLERK	DRAFT SUBMITTED		
7/29/2008	1	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:1
7/30/2008	1	COMMON COUNCIL	ADOPTED	Pass	9:3
7/30/2008	1	COMMON COUNCIL	AMENDED	Fail	1:11
8/6/2008	1	MAYOR	SIGNED		