



Legislation Details

File #: 070551 **Version:** 2

Type: Ordinance **Status:** Passed

File created: 7/11/2007 **In control:** FINANCE & PERSONNEL COMMITTEE

On agenda: **Final action:** 10/23/2007

Effective date:

Title: A substitute ordinance relating to an adjustment to base pay for management employees.

Sponsors: ALD. MURPHY

Indexes: MANAGEMENT PAY PLAN

Attachments: 1. 10-16-07 Memo from Legislative Reference Bureau, 2. 9-17-07 Fiscal note, 3. 9-17-07 Fiscal Note Analysis, 4. 9-17-07 Dept Employee Relations revised Management pay plan letter, 5. 9-12-97 revised comparison of Management Pay Plan Proposals, 6. 7-24-07 Legislation Reference Bureau Memo on revised Management Pay Plan.pdf, 7. 7-25-07 Letter from Management Pay Plan Proposal by DPW Ms. Angelos, 8. Comparison Chart-General City Manager vs City Attorney, 9. Notice Published on 11-08-07

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|-------------------------------|---------------------------|--------|-------|
| 7/11/2007 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 7/13/2007 | 0 | FINANCE & PERSONNEL COMMITTEE | REFERRED TO | | |
| 7/13/2007 | 0 | FINANCE & PERSONNEL COMMITTEE | REFERRED TO | | |
| 7/19/2007 | 0 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 7/19/2007 | 0 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 7/24/2007 | 1 | CITY CLERK | DRAFT SUBMITTED | | |
| 7/25/2007 | 0 | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 9/12/2007 | 1 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 9/19/2007 | 1 | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 10/5/2007 | 1 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 10/17/2007 | 1 | FINANCE & PERSONNEL COMMITTEE | SUBSTITUTED | Pass | 4:1 |
| 10/17/2007 | 2 | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR PASSAGE | Pass | 4:1 |
| 10/17/2007 | 2 | CITY CLERK | DRAFT SUBMITTED | | |
| 10/23/2007 | 2 | COMMON COUNCIL | PASSED | Pass | 13:0 |
| 10/31/2007 | 2 | MAYOR | SIGNED | | |
| 11/8/2007 | 2 | CITY CLERK | PUBLISHED | | |