



Legislation Details (With Text)

File #: 061587 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 3/22/2007 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 4/17/2007

Effective date:

Title: Appointment of Todd Brachman to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

Attachments: 1. Appt. Letter.pdf, 2. Bio Page.PDF, 3. Oath Letters and Oath.PDF

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 3/22/2007 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 3/27/2007 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 3/27/2007 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 4/4/2007 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 4/17/2007 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 15:0 |

061587
ORIGINAL

THE CHAIR

Appointment of Todd Brachman to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

Mayor

TB

3/22/07