

## Legislation Details

File #:	0615	80	Version:	0					
Туре:	Арро	ointment			Status:	Confirmed			
File created:	3/22	2007			In control:	COMMUNITY & ECONOMIC DEVEL COMMITTEE	OPMEN	Г	
On agenda:					Final action:	4/17/2007			
Effective date:									
Title:	Reappointment of Herbert Hillman to the Business Improvement District Board #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)								
Sponsors:	THE	THE CHAIR							
	APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04								
Indexes:	APP	OINTMEN	ITS, BUSIN	IESS	IMPROVEMEN	T DISTRICT 04			
Indexes: Attachments:	1. Ap					T DISTRICT 04 ance Record, 4. City Clerk Letter.PDF, 5	5. Oath o	f	
	1. Ap	opt. Letter.	.PDF, 2. Re		e.PDF, 3. Attend		5. Oath o <sup>r</sup> Result	f Tally	
Attachments:	1. Ap Offic	opt. Letter. e.PDF Action By	.PDF, 2. Re	esume	e.PDF, 3. Attend	ance Record, 4. City Clerk Letter.PDF, 5		]	
Attachments:	1. Ap Offic Ver.	opt. Letter. e.PDF Action By COMMO COMMU	.PDF, 2. Re	esume IL	e.PDF, 3. Attend Ac AS MIC HE	ance Record, 4. City Clerk Letter.PDF, 5		]	
Attachments: Date 3/22/2007	1. Ap Offic Ver.	Action By COMMO COMMU DEVELC COMMU	.PDF, 2. Re N COUNC NITY & EC	IL ONO OMMI	e.PDF, 3. Attend Ac Ac MIC HE TTEE MIC HE	ance Record, 4. City Clerk Letter.PDF, 5 tion SSIGNED TO		]	
Attachments: Date 3/22/2007 3/27/2007	1. Ap Offic Ver. 0 0	Action By COMMO COMMO COMMU DEVELC COMMU DEVELC COMMU	.PDF, 2. Re N COUNC NITY & EC PMENT CO NITY & EC		e.PDF, 3. Attend Ac AS MIC HE TTEE MIC HE TTEE MIC RE	ance Record, 4. City Clerk Letter.PDF, 5 tion SIGNED TO ARING NOTICES SENT	Result	]	