



## Legislation Details

|                        |  |                      |                               |
|------------------------|--|----------------------|-------------------------------|
| <b>File #:</b>         | 061257   | <b>Version:</b>      | 4                             |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       | Passed                        |
| <b>File created:</b>   | 1/17/2007  | <b>In control:</b>   | FINANCE & PERSONNEL COMMITTEE |
| <b>On agenda:</b>      |  | <b>Final action:</b> | 10/23/2007                    |
| <b>Effective date:</b> |  |                      |                               |
| <b>Title:</b>          | A substitute ordinance relating to procurement of various items.   |                      |                               |
| <b>Sponsors:</b>       | ALD. ZIELINSKI, ALD. BAUMAN, ALD. HINES JR., ALD. WADE, ALD. HAMILTON, ALD. DAVIS, James N. Witkowiak, ALD. D'AMATO  |                      |                               |
| <b>Indexes:</b>        | PURCHASING PROCEDURES, SOCIAL CONCERNS   |                      |                               |
| <b>Attachments:</b>    | 1. 10/16/07 Sub. 2 Fiscal note, 2. Proposed sub A, 3. Proposed Sub B, 4. Proposed Sub D, 5. Proposed Sub E, 6. Proposed Sub F, 7. Cover letter re: Sub Fiscal notes F & G from Dept. of Admin. Business Operations Div., 8. Proposed Sub F Fiscal Note, 9. Proposed Sub G, 10. Proposed Sub G Fiscal Note, 11. 1-27-07 City Attorney's opinion, 12. 2-6-07 Letter from Dept of Adm Business Operartions Division, 13. 6/30/07 Revised fiscal note, 14. 2/1/07 Fiscal Note, 15. 2-12-07 JSONline, Have a heart: Buy fair trade chocolate this year, 16. 3-07-07 E-mail to Milw Clean Clothes Campaign, 17. 3-21-07 Letter from Milw County Labor Council, 18. 4-8-07 Letter from Mr. Dawson Barrett, 19. 4-13-07 Legislative Reference Bureau memo with attachments, 20. 4-26-07 Response from Dept of Adm - Cheryl Oliva, 21. 5-1-07 Response from Dept of Adm to ALD Murphy, 22. 2006 commodity contracts over \$30,000.00, 23. 4-30-07 Letter of support from Communications Workers of America, 24. 5-2-07 article: Purchases connect Toyota unit to slave labor in Brazil, 25. 7-5-07 Journal/Sentinel Article, 26. 8-21-07 sweatfree minutes, 27. 8-27-/07 E-mail Re: 8/21/07 minutes - procurement official conference call, 28. 9-17-07 LRB summary of requirements and differences between Substitute 1 and Proposed Substitute E, 29. Comparison chart: Pre and Post Ethical Purchasing Requirement Bid PRices, 30. Summary of requirements contained in file#061257, 31. 10-23 Ald. Zielinski news release, 32. Notice Published on 11-08-07 |                      |                               |

| Date      | Ver. | Action By                     | Action                    | Result | Tally |
|-----------|------|-------------------------------|---------------------------|--------|-------|
| 1/17/2007 | 0    | COMMON COUNCIL                | ASSIGNED TO               |        |       |
| 4/26/2007 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 4/26/2007 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 5/2/2007  | 1    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 5/2/2007  | 0    | FINANCE & PERSONNEL COMMITTEE | SUBSTITUTED               | Pass   | 5:0   |
| 6/6/2007  | 0    | CITY CLERK                    | Sponsor added             |        |       |
| 6/13/2007 | 0    | CITY CLERK                    | Sponsor added             |        |       |
| 7/20/2007 | 0    | CITY CLERK                    | Sponsor added             |        |       |
| 7/24/2007 | 0    | CITY CLERK                    | Sponsor added             |        |       |
| 9/12/2007 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 9/19/2007 | 1    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 10/5/2007 | 1    | FINANCE & PERSONNEL           | HEARING NOTICES SENT      |        |       |

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|------------|---|---|-------------------------|------|------|
| 10/17/2007 | 1 | COMMITTEE<br>FINANCE & PERSONNEL<br>COMMITTEE | SUBSTITUTED             | Pass | 5:0  |
| 10/17/2007 | 2 | FINANCE & PERSONNEL<br>COMMITTEE              | AMENDED                 | Pass | 5:0  |
| 10/17/2007 | 3 | FINANCE & PERSONNEL<br>COMMITTEE              | RECOMMENDED FOR PASSAGE | Pass | 5:0  |
| 10/17/2007 | 3 | CITY CLERK                                    | DRAFT SUBMITTED         |      |      |
| 10/23/2007 | 3 | COMMON COUNCIL                                | AMENDED                 | Pass | 13:0 |
| 10/23/2007 | 4 | COMMON COUNCIL                                | PASSED                  | Pass | 13:0 |
| 10/23/2007 | 3 | CITY CLERK                                    | Sponsor added           |      |      |
| 10/31/2007 | 4 | MAYOR   | SIGNED                  |      |      |
| 11/8/2007  | 4 | CITY CLERK                                    | PUBLISHED               |      |      |