



## Legislation Details

**File #:** 061149      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 12/12/2006      **In control:** STEERING & RULES COMMITTEE

**On agenda:**      **Final action:** 4/17/2007

**Effective date:**

**Title:** Substitute resolution relating to an operating agreement with AT&T Wisconsin for the delivery of U-verse video programming.

**Sponsors:** THE CHAIR

**Indexes:** AGREEMENTS, CABLE TELEVISION

**Attachments:** 1. Letter from David Anderson, 2. ATT City Atty. Letter and Agreement, 3. AT&T, Inc. Supplier Diversity Plan - APPENDIX B, 4. Letter from City Clerk and Summary of Proposed State Legislation Relating to Video Service providers, 5. Fiscal note, 6. Comptroller letter of 3/21/07, 7. E-mail from City Clerk regarding Comptroller's letter, 8. Comptroller letter of 4/13/07, 9. Letter from Scott Jansen, Regional Vice President - External Affairs of AT&T Wisconsin, 10. Quarles Brady for Time Warner letter to City Attorney

Date	Ver.	Action By	Action	Result	Tally
12/12/2006	0	COMMON COUNCIL	ASSIGNED TO		
12/15/2006	0	CITY CLERK	REFERRED TO		
12/15/2006	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
1/4/2007	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
1/25/2007	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	7:0
3/2/2007	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
3/2/2007	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
3/2/2007	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
3/8/2007	0	STEERING & RULES COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	6:0
3/16/2007	0	STEERING & RULES COMMITTEE	HEARING NOTICES SENT		
3/20/2007	1	CITY CLERK	DRAFT SUBMITTED		
3/22/2007	0	STEERING & RULES COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:1
4/17/2007	1	COMMON COUNCIL	ADOPTED	Pass	15:0
4/23/2007	1	MAYOR	SIGNED		