



Legislation Details

File #: 060103 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/9/2006 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/20/2006

Effective date:

Title: Reappointment of Mr. Michael Gardner to the board of Business Improvement District #2 (Historic Third Ward) by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

Attachments: 1. Appointment Letter, 2. Attendance Record

Date	Ver.	Action By	Action	Result	Tally
5/9/2006	0	COMMON COUNCIL	ASSIGNED TO		
5/15/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/15/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/8/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/13/2006	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/20/2006	0	COMMON COUNCIL	CONFIRMED	Pass	13:0