



## Legislation Details

**File #:** 051577 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 3/23/2006 **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:** **Final action:** 4/11/2006

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of the Bader Lead Abatement Grant.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, LEAD ABATEMENT

**Attachments:** 1. Fiscal Note.pdf, 2. Health Department Cover Letter.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF, 5. Fiscal Analysis

Date	Ver.	Action By	Action	Result	Tally
3/23/2006	0	COMMON COUNCIL	ASSIGNED TO		
3/27/2006	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/27/2006	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/30/2006	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
4/11/2006	0	COMMON COUNCIL	ADOPTED	Pass	15:0
4/21/2006	0	MAYOR	SIGNED		