



Legislation Details (With Text)

File #: 051437 **Version:** 1
Type: Resolution **Status:** Passed
File created: 2/28/2006 **In control:** JUDICIARY & LEGISLATION COMMITTEE
On agenda: **Final action:** 3/23/2006
Effective date:

Title: Substitute resolution relating to the appeal of Mary Lynn Weber relative to a claim for property damage.

Sponsors: THE CHAIR

Indexes: CLAIMS APPEAL

Attachments: 1. City Atty. Letter.PDF, 2. Appeal.PDF, 3. Packet of information submitted by Mary Lynn Weber, 4. Pictures, 5. Fiscal Note

Date	Ver.	Action By	Action	Result	Tally
2/28/2006	0	COMMON COUNCIL	ASSIGNED TO		
3/2/2006	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
3/20/2006	0	JUDICIARY & LEGISLATION COMMITTEE	AMENDED	Pass	4:1
3/20/2006	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:1
3/20/2006	1	CITY CLERK	DRAFT SUBMITTED		
3/23/2006	1	COMMON COUNCIL	ADOPTED	Pass	14:0
3/30/2006	1	MAYOR	SIGNED		

051437

SUBSTITUTE 1

JUDICIARY AND LEGISLATION COMMITTEE

Substitute resolution relating to the appeal of Mary Lynn Weber relative to a claim for property damage.

Whereas, Members of the Judiciary and Legislation Committee have reviewed the records relating to this claim in the amount of \$325.00, relating to damage sustained to a privately owned vehicle on October 12, 2005 when it was backed into a garbage dumpster that was allegedly placed outside of its indented storage space at 1342 East Randolph Court. Based on this review, members of the Committee, despite the recommendation of the City Attorney, recommend that the claimant be reimbursed \$150.00 in payment of this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$150.00 payable to Mary Lynn Weber, 1342 East Randolph Court C, Milwaukee, WI 53212, to reimburse her for the damage; and, be it

Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636505, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118. This resolution would release the City from any further liability arising from this incident.

jp
3/20/06